



# TOWNSHIP OF LOWER MERION

## 2016 Go for the Green Awards

Application Deadline: Wednesday, March 17, 2016, no later than 4:30 p.m.

Awards Ceremony: Thursday, May 12, 2016, 6 p.m., Appleford, 770 Mount Moro Road, Villanova

### AWARD CATEGORIES:

#### **Joseph M. Manko Lifetime Achievement Award**

An individual or group that makes a long term significant impact on environmental issues such as improvement, protection, and awareness of the environment.

#### **Resident**

Any individual living in the Township or Narberth Borough.

#### **Commercial**

Businesses located in or providing services in the Township or Narberth Borough.

#### **Organization**

Nonprofit entities or citizens' groups in the Township or Narberth Borough.

#### **Educational**

Schools, universities and affiliated student or youth organizations in the Township or Narberth Borough.

#### **Commercial Site Greening**

A commercial property that has been enhanced through greening efforts such as the installation of trees, shrubs and other plant material, the reduction in impervious paving, or other improvement to the outdoor environment thereby improving the site ecologically and aesthetically.

### ELIGIBILITY:

- All residents, businesses, organizations, schools and sites located in the Township or Narberth Borough or who conduct business in the Township or Borough.
- Eligible candidates will have taken actions which result in improvement or protection of the environment. Examples include, but are not limited to the following: conservation, recycling, stormwater management, organic pest management, alternative energy source usage, green building technology, education/outreach, etc.

## **NOMINATIONS:**

- Nominations may be made with or without the knowledge of the nominees. Self-nominations will be accepted for any of the categories.
- Complete the attached nomination form and submit it, along with any supporting material, by Thursday, March 17, 2016, no later than 4:30 p.m.
- The final assignment to award categories is at the discretion of the EAC and the STC (Commercial Site Greening category).
- Nominations will be evaluated by members of the EAC and/or STC.
- The Township shall retain all submission materials unless a written request for their return accompanies the application. The Township retains the right to exhibit and/or publish the material in furtherance of educational goals.
- Submittals shall be bound by a staple, binder clip or paper clip and shall consist only of paper with the exception of photographs. Nominations in binders, plastic separators and non-recyclable materials, etc. will not be accepted. Submittals will not be evaluated on the aesthetic of the package.
- The EAC or STC may choose not to present Awards in all categories.



# TOWNSHIP OF LOWER MERION

## 2016 Go for the Green Awards Nomination Form

Please complete entire form and type or print clearly. Use additional 8½" x 11" sheets if necessary.

Nominee's Name: \_\_\_\_\_

Location or Address of Individual, Business, Organization, School or Site: \_\_\_\_\_

Nominee's contact information including address (if different from above), telephone no. and email address: \_\_\_\_\_

Name, Address, Email Address & Telephone of Individual Submitting Nomination: \_\_\_\_\_

Please check which category this nomination is for:

\_\_\_ Joseph M. Manko Lifetime Achievement Award

\_\_\_ Resident

\_\_\_ Commercial

\_\_\_ Organization

\_\_\_ Educational

\_\_\_ Commercial Site Greening

Description of Environmental Accomplishment(s):

Please provide a complete description of the actions taken to improve or protect the environment. Use additional 8½" by 11" sheets if necessary.

Date Project was begun, if applicable: \_\_\_\_\_

Date Project was completed, if applicable: \_\_\_\_\_

Is Project ongoing? \_\_\_\_\_

Project Submission Checklist:

\_\_\_ Completed Nomination Form

\_\_\_ Description of Project or Activities

\_\_\_ Labeled photographs [if available]

\_\_\_ Résumé [if available]

\_\_\_ Letters of Recommendation [if available]

**A completed nomination form with all accompanying material must be received by Thursday, March 17, 2016, no later than 4:30 p.m. Please direct all inquiries and materials to:**

Andrea Campisi  
Building and Planning Department  
Township of Lower Merion  
75 East Lancaster Avenue; Ardmore, PA 19003  
(610) 645-6112  
acampisi@lowermerion.org

The Awards Committee shall retain all submission materials unless a written request for their return accompanies the nomination. Additional materials may be requested from the award recipients for presentation at the Awards Ceremony. Award recipients will be notified and announced prior to the Awards Ceremony. To learn more about environmental events and issues in the Township go to <http://www.lowermerion.org/Index.aspx?page=427>